



The Book of Dzhan is considered to be an ancient text of Tibetan origin. The stanzas formed the basis of The Secret Doctrine (1888), one of the founding works. The teachings of the Dhammapada and the Tipitaka (tripitaka), composed of the three main canons of Buddhism, also form the basis of the Buddha's teaching on Enlightenment. However, this teaching was completely rethought and supplemented in India. The Buddha's doctrine of Enlightenment was based on three aspects - Dhamma (the doctrine of moral behavior), Sangha (community) and Dhamma (the main provisions of the doctrine). With this in mind, it can be argued that the Buddha understood his doctrine as a teaching about moral behavior, or morality.

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